



# Membership Agreement Form

Business Name \_\_\_\_\_

Main Contact/ Title \_\_\_\_\_

Secondary Contact/ Title \_\_\_\_\_

Sales/ Marketing Contact (if applicable) \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email (will not be distributed) \_\_\_\_\_

Web Site \_\_\_\_\_

Secondary Contact Address or Billing Address (if different from above):

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Referred by: \_\_\_\_\_

**Other Business Information:**

Year established: \_\_\_\_\_ # of employees: \_\_\_\_\_

Is the business primarily women, veteran, or minority owned? (if so please identify) : \_\_\_\_\_

Average age of owner(s):

18-30 31-50 51-80 n/a

- \$325—Basic for Non-Profit  
Classification—see list on reverse side  
[ ] Event Pass or [ ] Plaque
- \$475—Basic  
Classification—see list on reverse side  
[ ] Event Pass or [ ] Plaque
- \$775—Network Plus  
All of the above, plus:  
Second Classification—see list
- \$1,575—Promotional  
All of the above, plus:  
Third Classification—see list  
Fourth Classification—see list  
Fifth Classification—see list
- \$3,000—Executive Portfolio
- \$5,000—Corporate
- \$10,000—Platinum

Please calculate your payment:

<input type="checkbox"/> Investment Amount:	\$ _____
Add one-time Processing Fee:	\$ 30.00
<b>Total:</b>	\$ _____

Payment Options:

Cash

Check  
Check No.: \_\_\_\_\_

Credit Card No.: \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_

\_\_\_\_\_  
Company Representative Signature Date  
(Signature verifies that you understand membership commitments are in one-year increments)

\_\_\_\_\_  
Chamber Representative Signature Date

- Reason for joining (circle one):**
- \*Community Involvement
  - \*Networking/Advertising/Build Business
  - \*Business Advocacy & Government Affairs
  - \*Other
- Areas of Interest (circle all that apply):**
- \*Local Government
  - \*Marketing & Sponsorship Opportunities
  - \*Professional Development & Education
  - \*State & Federal Legislation
  - \*Transportation
  - \*Water
  - \*Workforce Development

**Return to:**  
225 South Meldrum; Fort Collins, CO 80521  
Phone: (970) 482-3746 Fax: (970) 482-3774  
Or join online at [www.fortcollinschamber.com](http://www.fortcollinschamber.com)

**\*Membership commitments are in one-year increments and refunds will not be issued.**  
\*Businesses that cancel and re-instate membership within two years are not eligible for certain benefits.